

## District Health Assessment for Multiple District 6 through November 2015

| ATERNA           | TIONAL  |                 |                              |                | Clubs  |       |                    |     | -       |   |                                      | Memb       | pership                        |                 |   |                                     | Member                                 | Strength   |                                     | Cancella | tion  | Re                            | ports                                     | Finance                                   | L  | eadership                                    | )                                       |
|------------------|---|-----------------|------------------------------|----------------|--|-------|--------------------|-----|---------|---|--------------------------------------|------------|--------------------------------|-----------------|---|-------------------------------------|--|--|-------------------------------------|----------|---|-------------------------------|---|---|--|--|---|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs | Net | Members | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | Net0<br>YTD (inc<br>Drop Activ | ludes<br>ve and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancellee<br>Club<br>Age |          | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 6 NE             | T(24)   | 43              | 1                            | 44             | 100%   | 0     | 0                  | 0   | 1,032   | 4   | 1,036                                | 40         | 55                             | -15             | -1.43%  | 1,056                               | 24                                     | 57%  | 0                                   | 0        | 0%  | 25%                           | 9%  | 2%  | 6  | 0  |   |
| 6 C              | T(24)   | 30              | 0                            | 30             | 0%   | 0     | 0                  | 0   | 711     | 0   | 711                                  | 20         | 49                             | -29             | -3.92%  | 739                                 | 24                                     | 63%  | 0                                   | 0        | 0%  | 17%                           | 0%  | 3%  | 4  | 1  |   |
| 6 SE             | T(24)   | 29              | 0                            | 29             | 0%   | 0     | 1                  | -1  | 662     | 0   | 662                                  | 27         | 30                             | -3              | -0.45%  | 704                                 | 23                                     | 48%  | 9                                   | 0        | 100%  | 41%                           | 3%  | 3%  | 6  | 0  | 2nd VDG                                 |
| 6 W              | T(24)   | 31              | 0                            | 31             | 0%   | 0     | 0                  | 0   | 909     | 0   | 909                                  | 35         | 53                             | -18             | -1.94%  | 963                                 | 29                                     | 35%  | 0                                   | 0        | 0%  | 13%                           | 3%  | 0%  | 6  | 0  | DG                                      |
|                  |   | 133             | 1                            | 134            | 100%   | 0     | 1                  | -1  | 3,314   | 4   | 3,318                                | 122        | 187                            | -65             | -1.92%  | 3,462                               | 25                                     | 51%  | 9                                   | 0        | 100%  | 24%                           | 4%  | 2%  | 22   | 1  |   |



# District Health Assessment for Multiple District 17 through November 2015

| MIERNA           | Clubs   |                 |                              |     |  |       |                    |     |       |   |                                      | Meml       | bership     | )                       |   |                                     | Member                                 | r Strength                                       |                   | Cancella       | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership                                    |                                   |
|------------------|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|-------|---|--------------------------------------|------------|-------------|-------------------------|---|-------------------------------------|--|--|-------------------|----------------|---|-------------------------------|---|---|--|--|-----------------------------------|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs | Net |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies |
| 17 K             |   | 80              | 0                            | 80  | 0%   | 0     | 0                  | 0   | 1,644 | ŧ 0   | 1,644                                | 51         | 74          | 4 -23                   | -1.38%  | 1,678                               | 21                                     | 56%  | 0                 | 0              | 0%  | 1%                            | 0%  | 0%  | 7  | 8  |                                   |
| 17 A             |   | 84              | 0                            | 84  | 0%   | 0     | 1                  | -1  | 1,899 | ə o   | 1,899                                | 83         | 94          | 4 -11                   | -0.58%  | 1,928                               | 23                                     | 49%  | 47                | 18             | 100%  | 25%                           | 1%  | 1%  | 13   | 3  |                                   |
| 17 N             |   | 81              | 1                            | 82  | 100%   | 0     | 0                  | 0   | 1,817 | 7 14  | 1,831                                | 61         | 7'          | 1 -10                   | -0.54%  | 1,917                               | 23                                     | 52%  | 0                 | 0              | 0%  | 29%                           | 7%  | 4%  | 8  | 0  |                                   |
|                  |   | 245             | 1                            | 246 | 100%   | 0     | 1                  | -1  | 5,360 | ) 14  | 5,374                                | 195        | 23          | 9 -44                   | -0.81%  | 5,523                               | 22                                     | 52%  | 47                | 18             | 100%  | 19%                           | 3%  | 2%  | 28   | 11   |                                   |



# District Health Assessment for Multiple District 21 through November 2015

| MIERN            | Clubs   |                 |                              |     |  |       |                    |    | Memb  | pership   |                                      |            |   | Member               | r Strength  |                                     | Cancellat                              | tion   | Rep                                 | oorts          | Finance   | Le                            | eadership                                 |   |  |  |                                   |
|------------------|---|-----------------|------------------------------|-----|--|-------|--------------------|----|-------|---|--------------------------------------|------------|---|----------------------|---|-------------------------------------|--|--|-------------------------------------|----------------|---|-------------------------------|---|---|--|--|-----------------------------------|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs |    |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTI<br>NetGro<br>YTD (inclue<br>Drop Active<br>Status | owth I<br>des<br>and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies |
| 21 A             | T(24)   | 35              | 0                            | 35  | 0%   | 0     | 0                  | 0  | 762   | 2 0   | 762                                  | 69         | 60  | 9                    | 1.20%   | 775                                 | 22                                     | 46%  | 0                                   | 0              | 0%  | 17%                           | 0%  | 3%  | 10   | 0  |                                   |
| 21 B             |   | 43              | 0                            | 43  | 0%   | 0     | 0                  | 0  | 1,333 | 3 0   | 1,333                                | 95         | 99  | -4                   | -0.30%  | 1,315                               | 31                                     | 30%  | o                                   | 0              | 0%  | 0%                            | 0%  | 0%  | 6  | 2  |                                   |
| 21 C             | T(24)   | 46              | 0                            | 46  | 0%   | 0     | 1                  | -1 | 1,17  | 0   | 1,177                                | 163        | 95  | 68                   | 6.13%   | 1,102                               | 26                                     | 59%  | 5                                   | 7              | 100%  | 20%                           | 4%  | 7%  | 7  | 0  |                                   |
|                  |   | 124             | 0                            | 124 | 0%   | 0     | 1                  | -1 | 3,272 | 2 0   | 3,272                                | 327        | 254   | 73                   | 2.28%   | 3,192                               | 26                                     | 45%  | 5                                   | 7              | 100%  | 12%                           | 2%  | 3%  | 23   | 2  |                                   |



# District Health Assessment for Multiple District 28 through November 2015

| ATTERN           | ATIONAL                                       |                 |                              |    | Clubs  |   |                    |                                     |       |   |                                      | Memb       | pership     | <b>)</b>                |   |                                     | Member                                 | r Strength                                       |                                     | Cancella | tion  | Re                            | oorts                                     | Finance                                   | L  | eadership                                    |   |
|------------------|---|-----------------|------------------------------|----|--|---|--------------------|-------------------------------------|-------|---|--------------------------------------|------------|-------------|-------------------------|---|-------------------------------------|--|--|-------------------------------------|----------|---|-------------------------------|---|---|--|--|---|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancellec<br>Club<br>Age | Due to   | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 28 U             | T(24)   | 33              | 0                            | 33 | 0%   | 0 | 0                  | 0                                   | 557   | <b>7</b> 0                                      | 557                                  | 22         | 2           | 6 -4                    | -0.71%  | 551                                 | 17                                     | 67%  | 0                                   | 0        | 0%  | 39%                           | 0%  | 3%  | 5  | 0  |   |
| 28 T             | T(24)   | 29              | 0                            | 29 | 0%   | 0 | 0                  | 0                                   | 721   | I 0   | 721                                  | 36         | 2           | 6 10                    | 1.41%   | 731                                 | 25                                     | 41%  | 0                                   | 0        | 0%  | 34%                           | 0%  | 7%  | 4  | 0  |   |
|                  |   | 62              | 0                            | 62 | 0%   | 0 | 0                  | 0                                   | 1,278 | 30  | 1,278                                | 58         | 5           | 26                      | 0.47%   | 1,282                               | 21                                     | 55%  | 0                                   | 0        | 0%  | 37%                           | 0%  | 5%  | 9  | 0  |   |



# District Health Assessment for Multiple District 38 through November 2015

| ATERNA           | TIONAL  |                 |                              |                | Clubs  |   |                    |                                       | -     |  |                                      | Memb       | ership  |                     |   |                                     | Member                                 | Strength   | -                                   | Cancella         | tion  | Re                            | ports                                     | Finance                                   | L  | eadership                                    |                                   |
|------------------|---|-----------------|------------------------------|----------------|--|---|--------------------|---------------------------------------|-------|--|--------------------------------------|------------|---|---------------------|---|-------------------------------------|--|--|-------------------------------------|------------------|---|-------------------------------|---|---|--|--|-----------------------------------|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | I YTD<br>Net<br>Club<br>Gain/<br>Loss |       | Current<br>Members<br>n Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YT<br>NetGro<br>YTD (inclu<br>Drop Active<br>Status | owth<br>Ides<br>and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancellec<br>Club<br>Age | I Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies |
| 38 L             | T(24)   | 39              | 0                            | 39             | 0%   | 0 | 1                  | -1                                    | 940   | 0  | 940                                  | 50         | 29  | 21                  | 2.29%   | 979                                 | 24                                     | 38%  | 51                                  | 0                | 100%  | 44%                           | 5%  | 0%  | 0  | 0  |                                   |
| 38 I             | T(24)   | 37              | 1                            | 38             | 100%   | 0 | 0                  | 0                                     | 927   | 12   | 939                                  | 35         | 27  | 8                   | 0.86%   | 925                                 | 25                                     | 42%  | 0                                   | 0                | 0%  | 34%                           | 13%                                       | 8%  | 8  | 0 2  | 2nd VDG                           |
| 38 O             | T(24)   | 27              | 0                            | 27             | 0%   | 0 | 0                  | 0                                     | 903   | 0  | 903                                  | 18         | 40  | -22                 | -2.38%  | 919                                 | 33                                     | 41%  | 0                                   | 0                | 0%  | 19%                           | 0%  | 7%  | 2  | 0  |                                   |
| 38 N             | T(24)   | 34              | 0                            | 34             | 0%   | 0 | 0                  | 0                                     | 843   | 0  | 843                                  | 28         | 37  | -9                  | -1.06%  | 873                                 | 25                                     | 47%  | 0                                   | 0                | 0%  | 41%                           | 6%  | 0%  | 5  | 0 2  | 2nd VDG                           |
|                  |   | 137             | 1                            | 138            | 100%   | 0 | 1                  | -1                                    | 3,613 | 12   | 3,625                                | 131        | 133   | -2                  | -0.06%  | 3,696                               | 26                                     | 42%  | 51                                  | 0                | 100%  | 36%                           | 7%  | 4%  | 15   | 0  |                                   |



# District Health Assessment for Multiple District 40 through November 2015

| ATERN            | ATIONAL                                       |                 |                              |    | Clubs  |              |                    |                                     |           |   |                                      | Memb       | pership     | )                       |   |                                     | Member                                 | Strength   | _                                   | Cancellat      | ion   | Rep                           | oorts                                     | Finance                                   | L  | eadership                                    | )                     |
|------------------|---|-----------------|------------------------------|----|--|--------------|--------------------|-------------------------------------|-----------|---|--------------------------------------|------------|-------------|-------------------------|---|-------------------------------------|--|--|-------------------------------------|----------------|---|-------------------------------|---|---|--|--|-----------------------|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | New<br>Clubs | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss | In Active | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | Officers<br>Vacancies |
| 40 N             | T(24)   | 28              | 1                            | 29 | 100%   | 0            | 0                  | 0                                   | 55        | 29  | 586                                  | 28         | 3           | 8 -10                   | -1.68%  | 609                                 | 21                                     | 55%  | 0                                   | 0              | 0%  | 21%                           | 3%  | 10%                                       | 7  | 0  | 2nd VDG               |
| 40 S             | T(24)   | 30              | 0                            | 30 | 0%   | 0            | 0                  | 0                                   | 56        | 6 0   | 566                                  | 30         | 4           | 7 -17                   | -2.92%  | 633                                 | 19                                     | 67%  | 0                                   | 0              | 0%  | 53%                           | 17%                                       | 7%  | 1  | 0  |                       |
|                  |   | 58              | 1                            | 59 | 100%   | 0            | 0                  | 0                                   | 1,12      | 3 29  | 1,152                                | 58         | 8           | 5 -27                   | -2.29%  | 1,242                               | 20                                     | 61%  | 0                                   | 0              | 0%  | 37%                           | 10%                                       | 8%  | 8  | 0  |                       |



## District Health Assessment for District 15 through November 2015

| AVTER           | VATIONAL | Clubs           |                              |    |  |   |       |                                     |       |   | Mem                                  | bership    |                   |                      |   | Member                              | Strength                               |  | Cancella                            | tion  | Re  | ports                         | Finance                                   | Le  | eadership                                  |    |   |
|-----------------|----------|-----------------|------------------------------|----|--|---|-------|-------------------------------------|-------|---|--------------------------------------|------------|-------------------|----------------------|---|-------------------------------------|--|--|-------------------------------------|---|---|-------------------------------|---|---|--|----|---|
| Distric<br>Name |          | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss |       | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (i<br>Drop Ac | ncludes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | of | District<br>Officers<br>Vacancies<br>** |
| 15              | T(24)    | 44              | 0                            | 44 | 0%   | 0 | 0     | 0                                   | 1,172 | 2 0   | 1,172                                | 33         | 50                | -17                  | -1.43%  | 1,224                               | 27                                     | 34%  | 0                                   | 0   | 0%  | 34%                           | 9%  | 2%  | 3  | 0  |   |
|                 |          | 44              | 0                            | 44 | 0%   | 0 | 0     | 0                                   | 1,17: | 2 0   | 1,172                                | 33         | 50                | -17                  | -1.43%  | 1,224                               | 27                                     | 34%  | 0                                   | 0   | 0%  | 34%                           | 9%  | 2%  | 3  | 0  |   |

\* - District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.